SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

Thursday, July 18, 2002

7:30 **PUBLIC HEARING** - Cable TV PH; record closed

Franchise Transfer (Cogan)

MFP Committee will conduct the public hearing (7th floor Council Hearing Room)

7:30 **PUBLIC HEARING** – Mental

Health Services (Planell)

HHS Committee will conduct the public hearing (3rd floor Council Hearing Room)

PH; record open until the close of business 7/22/02

Tuesday, July 23, 2002

8:30-9:00 **Meeting** with Staff of State

Comptroller (6th floor Council Conference Room)

Discussion

Invocation

9:15 **INVOCATION** – Reverend Ted

Sarrar, Mill Creek Parish United Methodist Church, Derwood

9:20 GENERAL BUSINESS

A. **Announcement** - Agenda and

Calendar Changes (Lauer)

Addendum: Added Item (3) U for introduction; deferred action on Bill 6-02,
Telecommunications Facility
Coordination – Fees

(2) C. **Acknowledgement** - Receipt None of Petitions (McGuire)

(3) 9:25 **CONSENT CALENDAR**

Adopted (8 yes;

MS temporarily absenta; SS abstained on Item (3)B)

A. **Introduction** - Supplemental

Appropriation to the County Government's FY03 Operating Budget, Department of Police - \$73,200

for FDA Enhanced Security Detail (Source: Federal Funds) (McMillan)

Public Hearing is scheduled

for 9/17/02 at 1:30 pm.

Introduced

| RES/ORD | SUBJECT | ACTION |
|-----------|---|---------|
| R-14-1375 | B. Action - Executive Regulation 7-02AM, Stormwater Management (Hughes) <i>T&E Committee recommends approval as amended</i> . | Adopted |
| R-14-1376 | C. Action - Resolution to approve Emergency Operations Plan Annexes (Davidson/McMillan) **PS Committee recommends approval. | Adopted |
| R-14-1377 | E. Action - Special Appropriation to the County Government's FY03 Operating Budget, Department of Technology Services (DTS) - \$25,000 for Council Office Building sound system needs assessment (Source: Cable fund) (Trombka) MFP Committee recommendation will be available 7/22/02. | Adopted |
| R-14-1378 | F. Action - Confirmation of County Executive appointments to the Pedestrian Safety Advisory Committee: Donald A. Barclay; Joseph A. Beddick; Deborah Brown; Mitchell A. Garber; Jacqueline S. Gillan; Harold McDougall; Pam Miller; Susanne B. Paper; Mary Ann Zimmerman; Albert J. Genetti, Jr.; Chief Charles A. Moose; Beverly McAnulty; Lawrence Cole; Honorable Marilyn J. Praisner; George Branyan; Deborah Snead; Honorable William A. Bronrott (Ferber) | Adopted |
| R-14-1379 | G. Action - Confirmation of County Executive appointments to the Long Branch Task Force: Don Downing; Lt. Jake Bise; Alvaro Demoya; Elizabeth (Liz) McLeod; Suzanne Ludlow; Bryan Roslund (Ferber) | Adopted |
| R-14-1380 | H. Action - Confirmation of County Executive appointments to the Committee on Ethnic Affairs: Youn H. Kim; Michael H. Alleyne; Mary Bazarzan; Daron Bolat; D. Cassandra Fletcher; Lisa Lee; Ruth Neuhauser; Lisa Norment; Joseph J. Pansini; David Y. Sohn; Esteban Soto, III (Ferber) | Adopted |

| RES/ORD | SUBJECT | ACTION |
|-------------------------------------|---|---------|
| R-141381 | I. Action - Confirmation of County Executive appointment to the Adult Public Guardianship Review Board: June Colilla (Ferber) | Adopted |
| R-14-1382 | J. Action - Confirmation of County Executive appointment to the Commission on Juvenile Justice: Mary Terry (Ferber) | Adopted |
| R-14-1383 R-14-1384 R-14-1385 | K. Action - Confirmation of County Executive appointments to the Commission on Children and Youth: Stephanie L. Hesse (Chair); Lisa A. Horowitz; Ron McClain; Debbie B. Riley (Vice Chair); Kelley Brock; Jennifer J. Carson; Alisa Santucci; Shirley Brandman; Barbara Haupt; Marjory Ruderman; Joan Glick; Charly Mathew; Jennifer Schlichting; Mark A. Winans; Kathy Park; Winston A. Wilde; Michelle K. Doan; Michael Drezner; Erica Gross; Raman Gupta; Kevin Rosenbaum (Ferber) | Adopted |
| R-14-1386 | L. Action - Confirmation of County Executive appointments to the Mid-County Citizens Advisory Board: Taren D. Coleman; Charles M. Hosten; Hyman S. Park; Barry E. Bogage (Ferber) | Adopted |
| R-14-1387 | M. Action - Confirmation of County Executive appointments to the Energy and Air Quality Advisory Committee: Joan Rohlfs; Carolyn Elefant; Lora Byala; Paul C. Chrostowski; Susan M. Gander; Gurpreet Singh | Adopted |
| R-14-1388 | N. Action - Confirmation of County Executive appointment to the Revenue Authority: Herbert L. Tyson (Ferber) | Adopted |
| R-14-1389 | O. Action - Confirmation of County Executive appointments to the Board of Social Services: Mita Banerjee; Trudi Small; Jamshed Y. Uppal; Katherine Kurtz (Ferber) | Adopted |
| R-14-1390 | P. Action - Confirmation of County Executive appointment to the Fire and Rescue Commission: Lisa Larson Ferber) | Adopted |

RES/ORD SUBJECT ACTION R-14-1391 Q. **Action** - Confirmation of Adopted County Executive Nominations for Property Tax Assessment Appeals Board: Barbara Frost; Yale J. Wiesburg; Joseph J. Byrnes (Ferber) R-14-1392 Adopted R. **Action** - Council appointment to the Nominating Committee for the Board of Trustees of Montgomery College: Marlana Valdez (Ferber) S. **Introduction** - Resolution to Introduction create the Inter-jurisdictional Crossroads Commission (Ferber) Introduction T. **Introduction** - Special Appropriation to the County Government's FY03 Operating Budget, Department of Health & Human Services - \$574,440 for Mental Health Services (Source: General Fund Reserves) (Planell) HHS Committee worksession is tentatively scheduled for 7/25/02 at 3:00 pm; Public Hearing/Action is scheduled for 7/30/02 at 1:30 pm. U. **Introduction** – Resolution in Introduction Support of Survey of Publicly Owned Land for Affordable and Special Needs Housing (Trombka) Worksession (4) 9:35 **ACTION** - Proposed Charter Amendments (Faden) (6) 10:00 **WORKSESSION** - Transportation Worksession Policy Report (Orlin) RECESSED: 11:36 A.M. 1:30 **PUBLIC HEARING** on the PH; record closed (7) following Zoning Text Amendments related to the Potomac Master Plan: (Wilson) • ZTA 02-10, Rural Village Center Overlay Zone • ZTA 02-11, TDR Option in PD-2 Zone • ZTA 02-12, I-3 Zone Optional Method of Development

• ZTA 02-13, Quarry Related Uses in R-200 Zone

PHED Committee worksession

tentatively scheduled for 7/29/02 at 9:00 am.

RES/ORD SUBJECT ACTION (8) 1:30 **PUBLIC HEARING - Zoning** PH; record closed Text Amendment 02-14, Special Exception Uses -RE-2 Zone (Wilson) PHED Committee worksession tentatively scheduled for 7/29/02 at 9:00 am. (9) **PUBLIC HEARING** - Zoning PH: record closed Text Amendment 02-15, Golf Courses - RDT Zone PHED Committee worksession tentatively scheduled for 7/29/02 at 9:00 am. (10)1:30 **PUBLIC HEARING -**PH; record open until the close Supplemental Appropriation to the County of business 7/25/02 Government's FY03 Operating Budget, Office of Community Use of Public Facilities - \$300,000 for elementary school security gates (Source: Community Use Enterprise Fund) (Arthur) Action is scheduled for 7/30/02. R-14-1393 **PUBLIC HEARING/ACTION -**(11)1:30 PH; record closed; adopted Supplemental Appropriation to the County (8yes; IL temporarily absent) Government's FY03 Capital Budget, Department of Public Works and Transportation - \$237,000 for noise barrier project along I-495 at Forest Glen Park (Source: GO Bonds) (Orlin) *T&E Committee recommends* approval. (12)**PUBLIC HEARING -**1:30 PH; record closed; action Emergency Bill 24-02 - Department of Public follows in legislative session Works and Transportation - Non-Merit Position -Director of Go Montgomery Program (Faden) 3:00 **LEGISLATIVE SESSION** Day #23 A. Approval of Legislative Journal None B. Introduction of Bills Bill 25-02 - People's Counsel - Sunset Introduced Repeal, sponsored by Council President Silverman (Faden) Public Hearing is scheduled

for 9/17/02 at 1:30 pm.

RES/ORD SUBJECT ACTION

C. Call of Bills for Final Reading

(15) **Bill 6-02**, Telecommunications Facility Deferred

Coordination – Fees (Cogan)

MFP Committee recommends

approval with amendments.

(16) **Emergency Bill 8-02,** Fire Safety Code - Enacted (9 yes)

Inspections – Schools (Cogan)

PS Committee recommends

disapproval (2-1).

(12) **Emergency Bill 24-02** - Department of Enacted, as amended (9 yes)

Public Works and Transportation - Non-Merit Position - Director of Go Montgomery Program (Faden)

ADJOURNED: 4:30 P.M.

| RES/ORD | SUBJECT | ACTION | | | |
|------------------|--|----------------------|--|--|--|
| PHED Jul 18 | 9:00 AM – 7CHR (1) ZTA 02-05, Planned Retirement Community Zone (Wilson) | Worksession | | | |
| | (2) ZTA 02-08, Site Plan Conformance with General Plan (Wilson) | Deferred | | | |
| | (3) SRA 02-2, Subdivision Conformance with General Plan (Wilson) | Deferred | | | |
| | (4) ZTA 02-09, Roofed Porches (Wilson) | Worksession | | | |
| | (5) ZTA 02-04, Mixed Residential and Commercial Uses – C-2 Zone (Wilson) | Worksession | | | |
| | (6) ZTA 02-03, Telecommunications Facilities – Special Exceptions (Wilson) | Deferred | | | |
| PS Jul 18 | 9:00 AM – 3CCR (1) OLO Report 2002-1, Enforcing the Alcohol Age-of-Sale Laws (continued) | Worksession | | | |
| MFP | 2:00 PM – 7CHR | | | | |
| Jul 18 | (1) Economic Indicators (Farber) | Received update | | | |
| | (2) Supplemental Appropriation – Finance, Division of Risk Management - \$3,214,000 for Self-Insurance Fund (Sherer) | Recommended approval | | | |
| | (3) Annual Review of County Government's user fees (Sherer) | Discussion | | | |
| | (4) Review of budget process and document (Sherer) | Discussion | | | |
| | (5) Review of Policy on Reserves (Sherer) | Discussion | | | |
| HHS/ED Jul 18 | 2:00 PM – 3CCR (1) Review of Strategic Plan for Mental Health (Planell) | Worksession | | | |
| HHS | 3:00 PM – 3CCR | | | | |
| Jul 18 | (1) Special Appropriation – DHHS - \$600,000 | Discussion | | | |

for Mental Health Services (Planell)

| COMMITTEE | | SUBJECT | ACTION |
|---------------|----------------|--|--|
| MFP Jul 22 | 9:0 (1) | OAM - 7CHR Special Appropriation - DTS - \$25,000 for Council Office Building sound system needs assessment (Trombka) | Recommended approval |
| | (2) | Quarterly Report – FiberNet (Trombka) | Received report |
| | (3) | ITPCC Digital Opportunity Plan (Trombka) | Received update |
| | (4) | Overview of procurement issues (Healy/Planell) | Received overview |
| | (5) | Update - Status of Procurement regulations (Healy) | Received update |
| | (6) | Review of Cable TV Franchise Transfer (Cogan) | Worksession |
| ED | 2:00 | PM - 3CCR | |
| Jul 22 | (1) | Supplemental Appropriation - Office of Community Use of Public Facilities - \$300,000 for elementary school security gates (Arthur) | Recommended approval |
| | (2) | Discussion - MCPS school addition policy - school capacity (Levchenko) | Discussion; agreed on approaches and criteria to address the issues |
| PHED/HHS | 2:00 | PM - 7CHR | |
| Jul 22 | (1) | Special Needs Housing (Trombka/Planell) | Received update |
| | (2) | Update - County owned land for affordable housing (Trombka) | Received update |
| PHED | 4:00 | PM - 7CHR | |
| Jul 22 | (1) | Park Maintenance - resource allocation strategies (Michaelson) | Discussed M-NCPPC proposals, and provided guidance; M-NCPPC to brief the Council on this issue at biannual report |
| | (2) | Review of ALARF fund (Michaelson) | Discussed related issues and requested follow-up on certain issues; M-NCPPC to brief the Council on this issue at biannual |

report